



**REPORT OF RECEIPTS AND EXPENDITURES  
OF A POLITICAL COMMITTEE**

State Form 4606 (R13/11-05)  
Indiana Election Commission (IC 3-9-5-14)

**(CFA-4)  
Summary Sheet**

<b>FILE NUMBER</b>
2017-4
<b>TOTAL PAGES IN ENTIRE CFA-4 REPORT</b>
2

**INSTRUCTIONS:** Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT?  Yes  No

**COMMITTEE INFORMATION**

1. Full Name of Committee (as on <i>Statement of Organization</i> ) <input type="checkbox"/> Check if this is a new name Committee to Elect Nicole Bolden	
2. Acronym or Abbreviated Name (if any)	3. Committee Telephone Number ( 812 ) 361-1005
4. Mailing Address (address where all campaign finance correspondence is received) <input checked="" type="checkbox"/> Check if this is a new address 2604 E 2nd St, Apt B	
5. City, State, ZIP Code Bloomington, IN, 47401	6. Party Affiliation (if applicable) Democratic

**CANDIDATE INFORMATION (For Candidate's Committees Only)**

7. Full Name of Candidate (include any nickname) Frances Nicole Bolden (Nicole Bolden)	8. Party Affiliation or If Independent Candidate Democratic
9. Office Sought (include district number, if any. <i>Not required for exploratory committee.</i> ) Bloomington City Clerk	10. County of Residence Monroe

**TYPE OF REPORT**

**CONVENTION CANDIDATES ONLY**

11. Check one: <input type="checkbox"/> Pre-Primary <input type="checkbox"/> Pre-Election <input checked="" type="checkbox"/> Annual <input type="checkbox"/> Nomination <input type="checkbox"/> Other <input type="checkbox"/> Final/Disbands Committee (lines 18, 19, and 20 must be '0') <input type="checkbox"/> Outgoing Treasurer (within 10 days amend <i>Statement of Organization</i> )	Check one: <input type="checkbox"/> Pre-Convention <input type="checkbox"/> Post-Convention
---	---

12. Reporting Period: From: 1/1/2016 Through: 12/31/2016	<b>COLUMN A This Period</b>	<b>COLUMN B Year to Date</b>
13. Cash on hand and investments at the beginning of this reporting period.	0.00	
14. Cash on hand and investments January 1, current year.		0.00

**CONTRIBUTIONS AND RECEIPTS**

<i>(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)</i>		
15a. Itemized (use <i>Schedule A</i> )	0.00	0.00
15b. Unitemized	0.00	0.00
15c. Add lines 15a and 15b in both columns <b>SUBTOTAL</b>	0.00	0.00
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B <b>TOTAL</b>	0.00	0.00

**EXPENDITURES**

<i>(Note: These amounts include in-kind expenditures and loan repayments.)</i>		
17a. Itemized (use <i>Schedule B</i> ) (Public Question: use <i>Schedule C</i> )	0.00	0.00
17b. Unitemized	0.00	0.00
17c. Add lines 17a and 17b in both columns <b>SUBTOTAL</b>	0.00	0.00
18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns) <b>TOTAL</b>	0.00	0.00
19. Debts OWED BY the committee (use <i>Schedule D</i> )	0.00	
20. Debts OWED TO the committee (use <i>Schedule E</i> )	0.00	

**CERTIFICATION**

FOR OFFICE USE ONLY

I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

Signature of Treasurer <i>NB</i>	Title Treasurer	Date 01-18-17
Signature of Candidate (if applicable) <i>NB</i>		Date 01-18-17

**WARNING:** Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly files a fraudulent report commits a Class D felony. (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor. (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)

**FILED**

JAN 18 2017

3:30 pm

CLERK MONROE CIRCUIT COURT



**CANDIDATE'S STATEMENT OF ORGANIZATION AND DESIGNATION OF PRINCIPAL COMMITTEE OR EXPLORATORY COMMITTEE**

**(CFA-1)**

State Form 4604 (R13/9-10)  
Indiana Election Commission (IC 3-9-1-3; IC 3-9-1-4; IC 3-9-1-5)

**PLEASE TYPE OR PRINT LEGIBLY IN BLACK INK. SEE INSTRUCTIONS ON REVERSE SIDE.**

**FILE NUMBER**

1. IS THIS AN AMENDMENT?  No  Yes If Yes, please enter the file number in this box →

2017-4

**SECTION A. CANDIDATE INFORMATION: Fill in all applicable boxes as fully and accurately as possible.**

2. Last Name Bolden		First Name Frances		Middle Name Nicole		Nickname Nicole		3. Type of Committee (Check one) <input checked="" type="checkbox"/> Candidate's Principal Committee <input type="checkbox"/> Exploratory Committee	
4. Mailing Address 2604 E 2nd St, Apt B				5. FAX (Optional) ( )		6. E-mail Address (Optional)			
7. City Bloomington		State IN	ZIP Code 47401	8. County Monroe		9. Telephone (Day) ( 812 ) 361-1005		10. Telephone (Evening) ( 812 ) 361-1005	
11. Party Affiliation <input checked="" type="checkbox"/> Democratic <input type="checkbox"/> Libertarian <input type="checkbox"/> Republican <input type="checkbox"/> Other				12. Office Sought (Include district number, if any. Not required for an exploratory committee.) Bloomington City Clerk					

**SECTION B. COMMITTEE INFORMATION: Fill in all applicable boxes as fully and accurately as possible.**

13. Full Name of Committee (Do not abbreviate) <input type="checkbox"/> Check if this is a new name Committee to Elect Nicole Bolden									
14. Mailing Address <input checked="" type="checkbox"/> Check if this is a new address 2604 E 2nd St, Apt B				15. FAX (Optional) ( )		16. E-mail Address (Optional)			
17. City Bloomington		State IN	ZIP Code 47401	18. County Monroe		19. Telephone ( 812 ) 361-1005		20. Committee Organization Date (MM-DD-YY)	
21. Chairperson's Full Name <input checked="" type="checkbox"/> Designate Candidate as Chairperson <input checked="" type="checkbox"/> Check if this is a new chairperson Frances Nicole Bolden									
22. Mailing Address <input checked="" type="checkbox"/> Check if this is a new address 2604 E 2nd St, Apt B				23. FAX (Optional) ( )		24. E-mail Address (Optional)			
25. City Bloomington		State IN	ZIP Code 47401	26. County Monroe		27. Telephone (Day) ( 812 ) 361-1005		28. Telephone (Evening) ( 812 ) 361-1005	
29. Bank or Other Depositories (List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.) Indiana University Credit Union									
30. Exploratory Committee (Give brief statement explaining purpose of an exploratory committee only.)					31. Salaries and Reimbursements (Will the committee pay the candidate a salary or reimbursement for lost wages? If Yes, attach a copy of the contract.) <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes				

**SECTION C. APPOINTMENT OF TREASURER (IC 3-9-1-14)**

32. I, as Chairperson of the foregoing committee, appoint the following person as Treasurer of the Committee. Frances Nicole Bolden				Person Appointed Treasurer Signature of the Committee Chairperson 					
33. Treasurer's Full Name <input checked="" type="checkbox"/> Designate candidate as treasurer <input checked="" type="checkbox"/> Check if this is a new treasurer Frances Nicole Bolden									
34. Mailing Address <input checked="" type="checkbox"/> Check if this is a new address 2604 E 2nd St, Apt B				35. FAX (Optional) ( )		36. E-mail Address (Optional)			
37. City Bloomington		State IN	ZIP Code 47401	38. County Monroe		39. Telephone (Day) ( 812 ) 361-1005		40. Telephone (Evening) ( 812 ) 361-1005	

**SECTION D. ACCEPTANCE OF APPOINTMENT (IC 3-9-1-15)**

41. I give notice that I accept the duties and responsibilities of Treasurer of this Committee. I am not the chairperson of a campaign finance committee (except as permitted for a candidate committee under IC 3-9-1-7).				Signature of Person Accepting Appointment					
--	--	--	--	---	--	--	--	--	--

**SECTION E. CERTIFICATION OF STATEMENT**

We certify as the candidate and the duly appointed Chairperson of the Committee and that we have examined this statement. To the best of our knowledge and belief it is true, correct and complete.

42. Typed or Printed Name of Chairperson Frances Nicole Bolden		Signature of Chairperson 		Date (MM-DD-YY) 01-18-17	
43. Typed or Printed Name of Candidate Frances Nicole Bolden		Signature of Candidate 		Date (MM-DD-YY) 01-18-17	

FOR OFFICE USE ONLY

**FILED**

JAN 18 2017

3:30 pm

CLERK MONROE CIRCUIT COURT

**Warning:** State law requires that any change in this information be reported within 10 days of the change (IC 3-9-1-10). A person who knowingly files a fraudulent report commits a Class D felony (IC 3-14-1-13). A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor (IC 3-14-1-14), and may be subject to civil penalties (IC 3-9-4-16, IC 3-9-4-17, and IC 3-9-4-18).