



**REPORT OF RECEIPTS AND EXPENDITURES
OF A POLITICAL COMMITTEE**

State Form 4606 (R13/11-05)
Indiana Election Commission (IC 3-9-5-14)

**(CFA-4)
Summary Sheet**

| FILE NUMBER |
|------------------------------------|
| 2017-53 |
| TOTAL PAGES IN ENTIRE CFA-4 REPORT |
| 1 |

INSTRUCTIONS: Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? Yes No

| COMMITTEE INFORMATION | |
|--|---|
| 1. Full Name of Committee (as on Statement of Organization) Piedmont-Smith for City Council | <input type="checkbox"/> Check if this is a new name |
| 2. Acronym or Abbreviated Name (if any) | 3. Committee Telephone Number (812) 219-2788 |
| 4. Mailing Address (address where all campaign finance correspondence is received) 1108 S. Rogers St. | <input type="checkbox"/> Check if this is a new address |
| 5. City, State, ZIP Code Bloomington, IN 47403 | 6. Party Affiliation (if applicable) Democrat |

| CANDIDATE INFORMATION (For Candidate's Committees Only) | |
|---|--|
| 7. Full Name of Candidate (include any nickname) Isabel Piedmont-Smith | 8. Party Affiliation or If Independent Candidate Democrat |
| 9. Office Sought (Include district number, if any. Not required for exploratory committee.) Bloomington City Council, District 5 | 10. County of Residence Monroe |

| TYPE OF REPORT | CONVENTION CANDIDATES ONLY | |
|---|---|----------------------------------|
| 11. Check one: <input type="checkbox"/> Pre-Primary <input type="checkbox"/> Pre-Election <input checked="" type="checkbox"/> Annual <input type="checkbox"/> Nomination <input type="checkbox"/> Other <input type="checkbox"/> Final/Disbands Committee (lines 18, 19, and 20 must be "0") <input type="checkbox"/> Outgoing Treasurer (within 10 days amend Statement of Organization) | Check one: <input type="checkbox"/> Pre-Convention <input type="checkbox"/> Post-Convention | |
| 12. Reporting Period: From: 1/1/2016 Through: 12/31/2016 | COLUMN A This Period | COLUMN B Year to Date |
| 13. Cash on hand and investments at the beginning of this reporting period. | \$797.56 | |
| 14. Cash on hand and investments January 1, current year. | | \$789.08 |
| CONTRIBUTIONS AND RECEIPTS | | |
| <i>(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)</i> | | |
| 15a. Itemized (use Schedule A) | 0 | \$0 |
| 15b. Unitemized | 0 | \$0 |
| 15c. Add lines 15a and 15b in both columns SUBTOTAL | 0 | \$0 |
| 16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B TOTAL | \$0 | \$0 |
| EXPENDITURES | | |
| <i>(Note: These amounts include in-kind expenditures and loan repayments.)</i> | | |
| 17a. Itemized (use Schedule B) (Public Question: use Schedule C) | 0 | \$0 |
| 17b. Unitemized | \$8.48 | \$0 |
| 17c. Add lines 17a and 17b in both columns SUBTOTAL | \$8.48 | \$0 |
| 18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns) TOTAL | \$789.08 | \$0 |
| 19. Debts OWED BY the committee (use Schedule D) | 0 | |
| 20. Debts OWED TO the committee (use Schedule E) | 0 | |

| CERTIFICATION | | |
|---|-------|-----------------|
| I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE. | | |
| Signature of Treasurer | Title | Date 1/22/17 |
| Signature of Candidate (if applicable) <i>Isabel Piedmont-Smith</i> | | Date 1/22/17 |

FILED
JAN 23 2017
FOR OFFICE USE ONLY

CLERK MONROE CIRCUIT COURT